


**REP**

**OFFICIAL REPUBLICAN PRIMARY  
ELECTION DAY BALLOT**

**Mahoning Township**

Armstrong County, Commonwealth of Pennsylvania  
General Primary Election, May 19, 2026

|  |  |  |   |
|--|--|--|---|
| <p><b>Instructions to the Voter<br/>Making Selections</b></p>  <p>1. TO VOTE YOU MUST COMPLETELY BLACKEN THE OVAL TO THE RIGHT OF YOUR CHOICE. An oval darkened indicates a vote for that candidate. Do not select more candidates than permitted in each race.</p> <p>2. To cast a write-in vote for a person whose name is not on the ballot, blacken the oval beside the "Write-in" line and write his/her name legibly in the space provided.</p> <p>3. If you spoil your ballot, <u>DO NOT ERASE OR CROSS OUT</u>, request a new ballot.</p> | <p><b>LIEUTENANT GOVERNOR</b><br/>(Vote for ONE)</p> <p><b>JOHN VENTRE</b><br/>WESTMORELAND <input type="radio"/></p> <p><b>JASON RICHEY</b><br/>ALLEGHENY <input type="radio"/></p> <p>Write-in <input type="radio"/></p> | <p><b>MEMBER OF REPUBLICAN STATE COMMITTEE</b><br/>(Vote for not more than TWO)<br/>(1 Male, 1 Female)</p> <p><b>JACK BOWSER - MALE</b> <input type="radio"/><br/>WEST FRANKLIN TOWNSHIP</p> <p><b>DARLENE SMAIL - FEMALE</b> <input type="radio"/><br/>KITTANNING TOWNSHIP</p> <p><b>ANTHONY SHEA - MALE</b> <input type="radio"/><br/>GILPIN TOWNSHIP</p> <p><b>SUSAN E BOWSER - FEMALE</b> <input type="radio"/><br/>WEST FRANKLIN TOWNSHIP</p> <p>Write-in <input type="radio"/></p> |   |
|  | <p><b>GOVERNOR</b><br/>(Vote for ONE)</p> <p><b>STACY GARRITY</b> <input type="radio"/><br/>BRADFORD</p> <p>Write-in <input type="radio"/></p>   | <p><b>REPRESENTATIVE IN CONGRESS 15TH CONGRESSIONAL DISTRICT</b><br/>(Vote for ONE)</p> <p><b>GLENN GT THOMPSON</b> <input type="radio"/><br/>CENTRE</p> <p>Write-in <input type="radio"/></p>   | <p><b>COMMITTEEPERSON</b><br/>(Vote for not more than TWO)<br/>(1 Male, 1 Female)</p> <p>Write-in <input type="radio"/></p> |
|  |  | <p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY 63TH DISTRICT</b><br/>(Vote for ONE)</p> <p><b>JOSH BASHLINE</b> <input type="radio"/><br/>CLARION</p> <p>Write-in <input type="radio"/></p>  | <p>Write-in <input type="radio"/></p>   |
|  |  |  |   |



Pat Folsom

Armstrong County Board of Elections